



# 163rd MAITLAND SHOW 2025

Love Our Show

14 - 15 - 16 February 2025



## CATTLE CLINIC - NUMBER 23



## “Love Our Show”

### Zero Tolerance to Abuse

Aggressive behaviour and any form of verbal or physical abuse towards any person including staff, members, volunteers, competitors or guests will not be tolerated on the Maitland Showground at any time

Anyone engaging in inappropriate behaviour at the Maitland Showground will be asked to change their behaviour, issued a formal warning, removed from the grounds or barred from entering the grounds in the future.



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## CATTLE CLINIC SCHEDULE

### CATTLE CLINIC – NUMBER 23

Friday 14th FEBRUARY 2025 - 9am

#### General Information:

#### Entry Forms:

- Online entries via Maitland Showground webpage.  
<https://maitlandshowground.com.au/msevents/maitland-show/competitions/>

**Online entries close on Wednesday 5<sup>th</sup> February 2025.**

Please complete your entry and payment online.

- Or deliver your entry form by Close Wednesday 5<sup>th</sup> February, 2025 - 2pm  
To Maitland Showground Office  
50 Blomfield Street, Maitland 2320.  
Office hours 9am to 2pm

Phone: 02 49335052

Payment: Cash or Eftpos only.

**Showground PIC: NE369034**

**Chief Steward TBC**

**Email: [cattle@maitlandshowground.com.au](mailto:cattle@maitlandshowground.com.au)**

**Judging Date: Friday 14<sup>th</sup> FEBRUARY 2025**

**Judging Location: Maitland Showground Cattle Arena**  
ALL CATTLE IN SHED BY 8.00am Friday morning.

**Entry Fees:** As noted in each section: Entry tickets to the show will be emailed to all exhibitors who have entered and paid by Wednesday 5<sup>th</sup> February 2025. If your entries are after the closing date, you will be required to pay for the standard show entry fees upon arrival at the gate on the day of judging.

**National Health Statement & Herd Health Status Declaration - Must be attached to your entry form**

*"Photos will be taken at this event and may be published on our website. If you do not wish to have your photo on our website, please let us know before the event".*



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## INFORMATION BULLETIN - CATTLE CLINIC – NUMBER 23

As part of the Beef Cattle program at the Maitland Show a Cattle Clinic will again be conducted. The Cattle Clinic is directed and opened to students attending School or College and other interested parties. The format of the Clinic is as follows: -

### CATTLE JUDGING

Protocols normally adopted by the ASC will apply. Cattle and an Over Judge will be provided by the Association. The animals to be judged are expected to comprise four bulls, four females and four steers with students being required to rank the animals in the same order as the Over Judge. The Hommel Scale using differential points between animals is the basis of judging.

*There will be a charge of \$5.00 per student entering the activities on this day.*

1. **Individual judging** – each school can enter an unlimited number of students in the general judging section. The judging will be broken into three categories: -

501	Primary; (age)
502	12 to 15 years (High School)
503	16 years and older

The students gaining the top scores in each section will be required to give an oral presentation. That oral presentation is aggregated with the scores they have achieved for the animal judging to determine final placings. Substantial weighting is given to the oral presentation.

In addition to ribbons, prize money will be awarded for the individual classes:

- 1st place
- 2<sup>nd</sup> place
- 3<sup>rd</sup> place

2. **Schools Team** – each school is being requested to nominate three students to comprise its school team. Please note the school team (one team only per school) must be on a separate registration sheet. The results for these three students will be aggregated to form the basis of the school total. The top-ranking schools will then be requested to provide a student to present an oral – that is, one of those three students are to be nominated to give an oral presentation on the cattle judging. If an oral has already been presented by a member of the school team as part of the individual judging, then the marks in that oral will be carried forward to form the school team oral. The champion school is that school which has the highest aggregate of the three team member's scores and the oral. The champion school is recognised by a **Perpetual Shield** (to be returned annually to the Association).

504 Schools Team

CHAMPION SCHOOLS TEAM JUNIOR JUDGE & RIBBON

CHAMPION RESERVE SCHOOLS TEAM JUNIOR JUDGE & RIBBON

### **Champion Junior Judge – Perpetual trophy and Ribbon**



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## Total Beef Cattle Assessment School – Angus Australia

**Open to Students aged 16 years and over.**

This award will be awarded to a student attending and competing at the Maitland Show Cattle Clinic. The winner of this award will be the highest scoring student who is 16 years of age or older or turning 16 years old before the end of November 2025. They must show a strong desire to develop their skills and knowledge of beef cattle. This is a full paid Live-in scholarship.

### GENERAL AND ASC PARADERS

3. **ASC Paraders** –RAS/ASC Beef Cattle Paraders' Competition (F002)  
Competitors must lead a Steer or Junior Heifer from the General Beef Cattle Classes (NO BULLS).

Competitors can compete in only one Group Final, but it is not necessary to reside within the boundaries of the Group conducting the Final.

#### “ENTRY ON DAY OF THE SHOW”

People competing in the ASC Paraders will need to certify that they have not previously competed in a Zone competition elsewhere in the State. (**Ages over 13 years and under 19 years**)

505 ASC Parader

4. **General Paraders** – the Association conducts a Paraders Competition based upon age categories. The following classes will apply to the basic Paraders Competition: -

Primary (if sufficient students; 6 – 9 and 10 – 12 will be separated).

506 12-13 years; High School  
507 14 years.  
508 15 years.  
509 16 years.  
510 17 years and older

The prize money will apply for each class and will be awarded in addition to ribbons: -

- 1<sup>st</sup> place
- 2<sup>nd</sup> place
- 3<sup>rd</sup> place



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**Grand Champion Parader** – a Grand Champion Parader will be determined, and that Grand Champion Parader must be: -

- (a) Person eligible for ASC selection.
- (b) That person adjudicated as the top Parader from the ASC Paraders.
- (c) The top Parader will receive a gift from Sponsor.

We recognise that this will exclude persons, who are not 13 years of age on 1 May 2025– this is a limitation which we have chosen to live with.

## **OPEN / JUNIOR TRADE LED STEERS / HEIFERS = (OPEN TO ALL EXHIBITORS)**

This section is open to all exhibitors, Schools, and students to enter led steers and /or heifers in a competition to be judged on the hoof only. The entry can be of any weight and breed. The classes will be determined based upon the number of entries which will be weighed and split into two or three classes containing in so far as is practical, equivalent type animals. This class gives the opportunity for exhibitors who are preparing cattle for The Sydney Royal Show or Wingham Beef Week or any other show to showcase their animals and gain valuable show ring experience.

[Entry fee for each animal in this section is \\$10 per exhibit.](#)

### 511 OPEN / JUNIOR TRADE LED STEERS / HEIFERS

Prizes will be allocated according to sponsorship. Prize money for each class has been set as follows: -

#### Class 1

- 1<sup>st</sup> place \$60.00
- 2<sup>nd</sup> place \$40.00
- 3<sup>rd</sup> place \$30.00
- 4<sup>th</sup> place \$20.00

#### Class 2

- 1<sup>st</sup> place \$60.00
- 2<sup>nd</sup> place \$40.00
- 3<sup>rd</sup> place \$30.00
- 4<sup>th</sup> place \$20.00

#### Class 3

- 1<sup>st</sup> place \$60.00
- 2<sup>nd</sup> place \$40.00
- 3<sup>rd</sup> place \$30.00
- 4<sup>th</sup> place \$20.00



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The Champion Led Steer / Heifer will be judged and receive an additional prize being: -

GRAND CHAMPION LED STEER/HEIFER \$400

RESERVE CHAMPION LED STEER/HEIFER \$200

We thank our sponsors for supporting the Cattle Clinic Section at Maitland Show

**Tom Lawler**  
Transport Pty Ltd

**Rutherford**

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- ▶ Dog Trailers
- ▶ Franna Crane
- ▶ Drop-Deck
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Maitland Fat Sale: Monday Weekly  
 Maitland Store Sale: 3<sup>rd</sup> Saturday Monthly  
 Gloucester Store Sale: Thursday Fortnightly  
 Maitland Horse Sale: 2<sup>nd</sup> Thursday Bimonthly  
 Wollombi Store Sale: 2<sup>nd</sup> Saturday Bimonthly  
 Annual Spring and Autumn Female Sales

Tony Bowe 0409498562    Greg Lidbury 0419498561    Michael Easey 0428327007    Rodney McDonald 0429873405  
[www.bowelidbury.com.au](http://www.bowelidbury.com.au)



more than money



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