



## **MAITLAND SHOW YOUNG WOMAN 2025**

### **GENERAL INFORMATION**

- The competition is open to any young woman who is a permanent resident of Australia.
- Entrants must be aged from 18 years and less than 26 years as of 1 May in the year of the State Final 2025.
- Each entrant must complete forms required.
- Entrants must reside, or work within New South Wales for at least three months prior to their local Young Woman Competition to qualify to compete within the state.
- Please include 1-2 6x4 photographs of the entrant only (preferably a head and shoulders photo) with a covering letter answering the following question “*Why did you enter in the 2025 Maitland Young Woman Competition?*”.
- Previous entrants in the Young Woman competition are eligible to enter if they were not one of the 1<sup>st</sup> or 2<sup>nd</sup> place getters in the previous State Final.
- Winning entrants who are employed or engaged in full time studies will be required to obtain a leave of absence to attend the Zone and State Final judging (if you proceed from Zone).
- All entrants are to abide by the Young Woman Code of Conduct, as set out by the Royal Agricultural Society of NSW (RAS) and the Agricultural Shows Council (ASC) when acting as an ambassador for the RAS, ASC, or the Maitland Show Society.
- Entrants can compete in one Young Woman competition in each calendar year in the Hunter Region.

**ENTRIES CLOSE Wednesday 30<sup>TH</sup> April 2025. All entries are to be sent to (preferably by email):**

Hunter River Agricultural & Horticultural Association

Maitland Showground, 50 Blomfield Street, Maitland NSW 2320

Email: [office@maitlandshowground.com.au](mailto:office@maitlandshowground.com.au) (PREFERRED)

#### **Judging Time/Location Details:**

Afternoon Tea/Interviews – 10.05.2025 from 1pm in the Teapot Café at the Showgrounds

Evening Event and Dinner/Onstage Speaking and Interview with MC – 17.05.2025 from 6pm in the McDonald Pavillion at the Showgrounds (Entrants receive a free ticket to the evening, any additional tickets for friends and family are to be purchased)

**NAME OF ENTRANT:** .....

**POSTAL ADDRESS:** .....

**TELEPHONE: HOME**..... **BUSINESS** ..... **MOBILE** .....

**EMAIL:** .....

**AGE: (AS AT 1 MAY 2026)** ..... **DATE OF BIRTH** .....

**ENTRANT DIETARY REQUIREMENTS:** .....

**EMERGENCY CONTACT NAME:** .....

**EMERGENCY CONTACT TELEPHONE:** .....

**ENTRANT’S SIGNATURE:** ..... **DATE:** .....